



4646 Dakota Street SE
Prior Lake, MN 55372

City Council Meeting at City Hall
Tuesday, April 14, 2026
City Council Work Session Agenda
6:00 p.m.

1. **DISCUSSION ITEM(S)**
 - A. [Presentation by Scott County Assessor Michael Thompson](#) (45 Mins)
 - B. Emerging Issues (15 Mins)

City Council Meeting Agenda
7:00 p.m.

Reports included with this agenda can be found in the Document Center by [clicking here](#) or at [https://www.priorlakemn.gov/Doc Center/City of Prior Lake/City Council, Planning Commission and Advisory Committees/City Council/City Council Agenda Packets\2026\04 14 2026](https://www.priorlakemn.gov/Doc%20Center/City%20of%20Prior%20Lake/City%20Council,%20Planning%20Commission%20and%20Advisory%20Committees/City%20Council/City%20Council%20Agenda%20Packets/2026/04%2014%202026)

1. **CALL TO ORDER and PLEDGE OF ALLEGIANCE**
2. **PUBLIC FORUM** The public forum is intended to afford the public an opportunity to address concerns to the City Council. The public forum will be no longer than 30 minutes in length and each presenter will have no more than five (5) minutes to speak. Topics of discussion are restricted to City governmental topics rather than private or political agendas. Topics may be addressed at the public forum that are on the agenda. However, topics that are the subject of a public hearing are best addressed at the public hearing, not at public forum. Therefore, topics may not be addressed at public forum if: (1) the topic has been the subject of a public hearing before the City Council or any City Advisory Committee and the Council has not acted on the topic; or (ii) if the topic is the subject of a public hearing for which notice has been published in the City's official newspaper, or a continued public hearing or public information hearing before the City Council or any City Advisory Committee. During public forum, a member of the public may request that the City Council consider removing an item from the Consent Agenda following the procedure set forth in Section 401.5. The City Council may discuss but will not take formal action on public forum presentations. Matters that are the subject of pending litigation are not appropriate for the forum.
3. **APPROVAL OF AGENDA**
4. **MINUTES**
 - A. [Approval of the March 24, 2026 City Council Meeting Minutes](#)
5. **CONSENT AGENDA** Those items on the Council Agenda which are considered routine or non-controversial are included as part of the Consent Agenda. Unless the Mayor or a council member specifically requests that an item on the Consent Agenda be removed and considered separately, items on the Consent Agenda are considered under one motion, second and vote. Any item removed from the consent agenda shall be placed on the council agenda under Items Removed Consent Agenda Items.
 - A. [Approval of Claims Listing](#)
 - B. [Approval of December 2025 Treasurer's Report](#)
 - C. [Approval of January 2026 Treasurer's Report](#)
 - D. [Approval of February 2026 Treasurer's Report](#)
 - E. [Approval of 4th Quarter 2025 Investment Report](#)
 - F. [Resolution Authorizing the 2026 Insurance Policy Renewals](#)
 - G. [Resolution Receiving Bids and Awarding Contracts for the 2026 Street Maintenance Activities](#)
 - H. [Resolution Receiving Bids and Awarding Contract for the Spring Lake and Raymond Lift Station Rehabilitation \(2026-09\)](#)
 - I. [Resolution Receiving Quotes and Awarding a Contract for Chiller Replacement at the Police Station](#)
 - J. [Resolution Receiving Quotes and Awarding a Contract for Building Maintenance at the Police Station and Library/Club Prior](#)
 - K. [Approve Franchise Agreement Renewal with Xcel Energy](#)
 - L. [Approve Franchise Agreement Renewal with Minnesota Valley Electric Cooperative](#)

- M. [Resolution Approving Amendment to Water Tower Antennae Agreement with AT&T – Tower Street Water Tower](#)
- N. [Resolution Receiving Quotes and Awarding the Contract for the Lake Thielen Outlet Replacement Project \(2026-14\)](#)
- O. [Resolution Approving a Cooperative Agreement with Scott County for the Marsh Drive Extension Project \(2022-27\)](#)
- P. [Authorize Water Efficiency Grant Application Submittal](#)
- Q. [Approval of the Animal Control Services Report- February](#)
- R. [Approval of the Building Permit Summary Report- February](#)

6. **PRESENTATIONS**

7. **PUBLIC HEARINGS**

8. **OLD BUSINESS**

9. **NEW BUSINESS**

- A. [Ordinance to Approve a Cable Television Franchise with Comcast](#)
- B. [Consider Approval of a Response to the Department of the Interior, Bureau of Indian Affairs Regarding the Proposed Fee to Trust Applications Known as Zaniya](#)

10. **REMOVED CONSENT AGENDA ITEMS**

11. **COUNCILMEMBER LIAISON UPDATES / COUNCILMEMBER REPORTS**

12. **OTHER BUSINESS**

13. **ADJOURNMENT**